



**Delaware County  
Chamber of Commerce**  
Driving Business Forward.

# 2024 Lifetime Achievement Award Nomination Form

## PAST WINNERS

- 2023  
**Ralph Galati**
- 2022  
**Bob Simpson**
- 2021  
**Al Danish**
- 2020  
**L. William Kay**
- 2019  
**Susan Cusack**
- 2018  
**John D. Unangst**
- 2017  
**Dr. Rosalie Mirenda**
- 2016  
**Tore Fiore**
- 2015  
**Jack Holefelder**
- 2014  
**Rep. Nicholas Micozzie**
- 2013  
**Mayor Wendell Butler**
- 2012  
**Ralph Brown**
- 2011  
**Al Melfi**
- 2010  
**Sally Holub**
- 2009  
**Joseph Oliver**
- 2008  
**Theodore Hadley Jr.**
- 2007  
**Thomas Judge, Sr.**
- 2006  
**Joe Glowacki**
- 2005  
**Donald S. Guthrie**
- 2004  
**Jack McMeekin**
- 2003  
**Albert Elko**
- 2002  
**Wilbur Henderson**
- 2001  
**George W. Hill**
- 2000  
**John Vairo**
- 1999  
**Bill Gross**
- 1998  
**Robert A. Wright**

The Lifetime Achievement Award is presented annually to a person who is dedicated and committed to family, their community and profession in Delaware County. This prestigious award will be presented at the Annual Membership Luncheon on June 18<sup>th</sup>, 2024.

The award is open to any person in Delaware County who meets all of the indicated criteria. Please complete the nomination form as accurately as possible as this will be the official information used to make a determination. All nominees must presently be a member of the Delaware County Chamber of Commerce or employed by a member firm. Only applications submitted to the Chamber on this official form will be considered.

Submit a nomination by **April 5th** to Jessica Hoffman at [jessicah@delcochamber.org](mailto:jessicah@delcochamber.org) or mail to:

Delaware County Chamber of Commerce  
1001 Baltimore Pike, Suite 309  
Springfield, PA 19064

### NOMINATOR

NAME: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 PHONE: \_\_\_\_\_

### NOMINEE

NAME: \_\_\_\_\_  
 TITLE/POSITION: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 BUSINESS ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

ACTIVE IN THE COMMUNITY:

INSPIRATION TO PEERS:

ENTHUSIASM FOR LIFE:

EXAMPLE OF HEALTHY LIVING:

LIFETIME OF CONTINUING EDUCATION: